This Booke is called the Treasure of Gladnesse, and semeth by the Copie, beinge a very little Manuell, and written in Welsam, to be made aboue. CC. yeares past at the least.

Set foorthe and allowed according to the Queenes Iniunctions.

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Williams
1849

¶ The Treasure of Gladnesse.

O see. 14.

Saithe the Prophet: Take these words with you when you turne vnto the Lorde, & saie vnto him: O forgiue vs all our sinnes, receiue vs graciously. As for the workes of our handes, wee will no more cal vpon them, for in thee

that art our God, ỹ shewest mercie vnto the fatherlesse.

Saieth Christ: Iohn 14. If ye aske oughte of the father in my name it shalbe giuen you.

Math. 17. Aske & haue, seeke & finde, knocke and it shalbe opened vnto you.

¶ The Praier.

O Moste merciful God, and louyng father, I beseeche thee for thy sonne Christes sake heare my praier. O receiue me gracious

graciously, and forgiue me all my sinnes, & from hence forthe giue me thy holy Angell to conducte mée: And strengthen mée with these vertues: to withstande the Deuill, the worlde, & the appetites of the sinfull flesh: these armours, the grace of thy holie spirite, that mightie vertue, I write in my harte thy holy worde, thy lawe & commaundementes. Put vpō me the brest plate of righteousnesse, direct my

life and conuersacion accor-ding to thy Gospel of peace. Giue me the shield of faith, to fighte against sinne and desperation, the helmet of healthe vnto my saluacion, thorowe the merites of thy derely beloued sonne Jesu Christ: the which liueth and raigneth God with thée, & the holy Ghoste in glorie. Amen.

O Lorde God mercifull father, the Auctour & gouernour of al creatures, the giuer

giuer of all wiſedome. I
powre wretched ſinner, beſech
thee for thy ſonne Chriſtes
ſake, that thou wilt vouche-
ſafe to poure vpon me thy
holy ſpirite, to worke in my
harte, minde and ſoule, thy
will & pleaſure to do at all
times, ſo that I maie walke
in this world to thy honour,
profeſſinge vnfainedly the
Goſpell of thy ſonne, and
walke accordinge thereafter,
vnto my Saluatiõ, through
the merites of thy Sonne,

my Lorde and Sauiour Iesus Christe, the whiche is with thée in Heauen glorified. Amen.

¶ An other Prayer.

O Lorde God (Father) for thy sonne Christes sake, haue mercie vpon mée, and forgiue mé all my sinnes, & from henceforth take from me al rancour and swelling of my harte, and create in mée a new harte, an vpright harte, suche a harte as maie feare thy rigorous iudgement,

ment, a harte to lament my vnkindeneſſe & ſinful life. O Lorde giue mée ſuche an harte as may loue and feare thée aboue all thinges, ſuche an harte as alwaie truſteth in thée, ſuch an harte as may pacientlye beare thy correction, yea ſuche an harte as may prayſe and thanke thée, O Lorde GOD, Father, Sonne, and Holy Ghoſte. O Lorde giue mée ſuche an hart as will gladly forgiue, ſuche a harte as wil dw gwd

for euil, suche a harte as wil hurte no man, suche a harte as euer doeth truely beleeue in the passion, death, & resurrection of Jesu Christe, vnto my saluation. Amen.

O Lorde haue mercie vpon all people. Amen.

¶ The Lordes Praier.

OUr father whiche art in Heauē, halowed be thy name. Thy kingdome come Thy wil be donne in Earth as it is in Heauen: Geue vs this day our dayly breade, & forgeue

forgeue vs our treſpaſſes, as wee forgeue them that treſpaſſe againſt vs. And let vs not be led into temptacion. But deliuer vs from euill. Amen.

¶ The twelfe Articles of the Crede.

I Beleue in God the Father Almightie, maker of Heauen and Earth. And in Jeſus Chriſte his onely Sonne our Lorde, whiche was conceiued by the Holy Ghoſt, borne of the virgin Mary.

Mary. Suffered vnder Pōce Pilate, was crucified, dead and buried, he descended into hell. The thirde daye he rose againe from the dead. Hée ascended into Heauen, & sitteth on the right hande of God the Father almightie. From thence shall hée come to iudge the quicke & the dead. I beleue in the holy Ghost. The holy Catholike Churche. The Cōmunion of Saincts. The forgiuenesse of sinnes. The resur-

reſurrection of the Body. The life Euerlaſtinge. Amen.

¶ My Teſtament.

THus I make my Teſtament, & laſte will, in the name of the eternall liuing God, the Father, the Sonne, & the holy Ghoſte: Math. 28. Mar. 16. in whoſe name I was Baptized. In whome onely I hope & beleue to be ſaued. Amen.

Firſt, I bequeth my ſoule into

into thy handes O God, fa-
ther, Sonne, & holy Ghost.
Thou hast first made me.
Gen. 1. Esay. 38. Ihon. 16. And
thou hastte giuen thy sonne
to become man, and died for
my sinnes, & for the sinnes
of the people. Iohn. 19. O Fa-
ther for thy Sonnes sake
haue mercy vpon mée.
1. Peter. 1. O Lorde Iesu
Christ, thou Sonne of God.
Heb. 1. thou hast bought mée
with thy precious bloud.
Acte. 1. By one Oblacion
suffi-

ſufficiently, for all that be-leue in thée.

Iohn.14. O Chriſte, God & man, which art in Heauen, haue mercie vpon me, and be thou my merciful media-tour for me vnto thy Fa-ther, that I maie be ſaued.

O holy Ghoſte, God, coe-quall with the Father, and the Sonne, haue mercie vp-on mée, worke thy diuine power in mée, throwe thy gracious inſpiration, drawe mée vnto Ieſu Chriſte, that

I maye finde fauour and be saued. Amen.

The seconde parte.

As concerning my bodie: that I bequeath vnto the yearth from whēce it came.

My Confession.

I Knowledge and cōfesse with all my harte, that I am a sinner, yea: suche a sinner as hath neede of thy grace, mercie and fauour of God.

My

My Faith ioyned with hope.

I Beleue, Gene. 2. that the Lorde wil haue mercy vpon mée: for he hathe firſte made mée, & if it ſhall pleaſe him he may ſaue mée. This I beleue, whether I liue, or die, I am the Lordes.

My hope.

I Hope that I ſhall finde bothe grace and mercy for my ſinnes of God the Father, euen for Jeſu Chriſtes ſake: in him I beleue, he is my redemer, he liueth euer

and euer.

Roma.8. He maketh intercession for sinners.

Iohn.2. So this I knowe, that nowe I am a corruptible body, but I hope through Christ, to rise an incorruptible body. Nowe a mortall body, but through Christe & his merites. I hope to haue an immortall body.

Nowe an earthly body: 1. Cor. 15. Then a heaueuly bodie.

Math.13. For as many as

shalbe

ſhalbe ſaued, ſhall ſhine in the kingdome of God: as bright as the Sonne. This my faith and hope I lay vp in my minde, the minde of my ſoule, truſting onely to be ſaued through the merits of Jeſus Chriſte God and man. Mar. 16. whiche is in Heauen.

Phil. 3. From whence wee looke againe, the which ſhall chaunge our vile body, and make it like his own moſte glorious body, whereby he

is able to subdue al thinges vnto himselfe. O Christe haue mercie vpon me, thou hast redemed me, O Christ saue mée.

Saie I will the Créede.

¶ I beleue in God the Father. &c.

Iohn.17. 1.Cor.8.

THe glasse, wherein wée should behold our infirmities, proceading to vs originally of our naturall father Adam.

Gene.3. Ye firste brought Synne into this worlde:

Rom.

Rom.5. In so much that sinne and death went ouer al mē, as saith the Prophet Dauid: Psalm.52. Ephe.2. We are conceiued in sinne, and wee are borne into this worlde, the childrē of wrath. Iob.14. Fulfilled with muche misery, & haue but a short time to liue Gene.3. Earth wee are, & to the earth we shall tourne againe.

Esay 40 Al flesh is as grasse, and the glorie of man is as the flowre of the grasse.

Eccle.40. And also greate trauailes are created for all men, from the day that they goe out of their mother bealie, till the time that they be buried in the earth (the mother of all thinges.)

Esay.64. Wée are all synners, vncleane, vnrighteous. Eccle.7. Not one iuste vpon the earth that dothe good, and sinneth not.

Eccle.9. And when wée are departed out of this worlde, there is no remedy for oure

salua-

ſaluation, of any thing that maie be done. The Prophet Dauid ſaithe: Pſalm. 48. No man maie deliuer his brother from hel, neither make agræment vnto GOD for him. Wee nowe maie clerely ſee in what caſe al mankind is in, naturally all ſinfull, infected by nature vnto the diyng of the ſoule and body, and ſnared alwaies with ỹ ſnares of oure enemie the Deuill, the Woorlde, and the fleſhe. This is the mo-

tall battaile, the whiche taketh vs captiues into that sorowfull prison of Hell.

Math.25. Where ỹ wormes of torment neuer die, & the fire neuer goeth out.

Apoca.21. And there continually to remaine in euerlasting damnation, in that wofull seconde death. O vaine man, O moste miserable, O earth, ashes, dust, O vaine beautie, O vaine proude heart, O worldly couetous mynde, O worldely glory,

glory, O Golde and money O what profiteth all the pleasures of this woorlde, youthe, beautie, richesse, landes, rentes, frendes, polling, falshod, wrong gotten goodes, sumpteous buildinges, curious apparel and costly fare, or long time in this woorld living viciously, and die vngodly. Nowe see then all the glory of this woorlde, wherto it hath and doth bring all mankinde, euen into the euerlasting fire

of hel. Luk.16. With ỹ grea
riche man, spoken of in th
Gospel. Therefore loue no
the worlde, neither ỹ thing
that are in the world. If an
man loue the worlde, th
loue of the Father is not i
him, for all that is in th
worlde, is the lust of th
flesh, and the lust of th
eyes, and the pride of life,
whiche is not of the Father
but of the world. The world
passeth awaye, & the lustes
therof: But he that fulfil-
leth

leth the wil of God, abideth
for euer, ſaith John. 1. Iohn. 2.
Late from you theolde mã
whiche marres hym ſelfe
through deceiuable luſtes.
And again he ſaith: Ephe. 4.
Who ſo is godly, holdeth
him ſelfe contente with that
he hath: For wée brought
nothing into this worlde, &
wée ſhall cary nothing out.
So then whẽ wée haue fode
and raiment, let vs there-
with be contente: For they
that would be worldly rich,
fall

fall into temptation, and in
to the snares of foolishnesse
and noysome lustes: which
drowne men in destruction &
damnation.

Couetousnesse is the rote
of all euil, saieth S. Paule.
1. Timo. 6. Pro. 11. And he that
trusteth in his richesse shall
haue a fall.

Math. 6. Gather not trea-
sure vpon earth, where rust
and mothes corrupte, for
where your treasure is, ther
is your harte also.

The

The comfortable counſail of our ghoſtly father: Luk.1.2 The vndefiled Prieſt & Biſhoppe of oure ſoules, Jeſu Chriſte the ſonne of God.

The whiche of his bounteous liberalitie preacheth to vs the Goſpel, ſaiyng: Mark.1. Iohn.12. Repent and beleue the Goſpel, walke while yée haue lighte, leaſt darkeneſſe come vpon you.

Math.11. Come al vnto me that labour and are laden, I wil refreſhe you.

Mark

Mark. 7. Aske and haue, seeke and finde, knocke and it shalbe opened vnto you.

Rom. 15. This saithe good councel, the holy Scripturs for our comfort are written.

Ioel. 2. Tourne vnto the Lord thy God, for he is gracious and merciful, great in compassion, long suffering, and ready to pardon wickednesse.

Esay. 55. Seeke the Lorde while he maie be founde, call vpon him while he is nie.

Eccle.

Eccle. 5. Saie not, tuſh, the mercy of the Lord is great, he ſhal forgiue mée my ſins, be they neuer ſo many. But truly as he is merciful, ſo goeth wrath from him. Therfore make no taryng, tourne to the Lord, and put not of from daie to daie. Therfore forſake thy ſinnes & praie that thy ſinnes maie be forgiuen thée. Eccle. 21.

To repent is the gifte of God.

Rom. 2. It is the louinge kind-

kindnesse of God, that leadeth to repentance.

2. Cor. 5. Godly sorow causeth repentance, but worldly sorowe causeth death.

Ose. 14. When ye tourne vnto the Lorde your God, say: O forgiue vs all oure sinnes, receiue vs graciously: As for the workes of our handes, wee wil cal no more vpon theim.

¶ The

¶ The Confeſsion of the penitent Sinner, conceiued through faith, ioyned with a ſtrong hope in Chriſtes merites.

Roma. 3.

WE are al ſinners, & haue nede of the glory of God Vnto thee O moſt merciful Father & louing Lord,

I a wretch moſt vile knowledge mée a Sinner. Mala.2. yea Lorde, I am ſuche a ſinner, as hathe néede of thy grace, mercy and fauoure. Pſalm.2. The lawe of workes doe condemne mée. O Lorde in thy ſight there is no man righteous.

Rom.5. O wretched man that I am, who ſhal deliuer mée from the body of this death? I thãke God through Ieſu my Lorde, for he is the ſéede of the woman. Gene.3.

Gene. 22. Whom God th Father promised, that shuld treade downe the heade of Sathan.

Christe is the sæde, in whom al nations of ỹ world shal be blessed. Gen. 49. Christ is he that defendeth his people from Hell and Sathan.

Prouerb. 10. Christe is the blessing of God, by ỹ which al nations of the world shal be made ritche. Psalm. 103.

He is the great king ouer al the earth. 2. Reg. 22.

He is a shield vnto them that truste in him. Psalm. 103.

Psalm 3. He shal forgiue al trespasses and heale al infirmities, and he shal redeeme vs from death.

Christe is he that defendeth his people and blesseth them. Psalm. 18. Christ is our sauiour and sanctifier.

Psalm. 22. Christe is he in whom alone our Fathers trusted, & he deliuered thē.

Psalm 34. Christe is gentle, blessed is the man that trusteth

ſteth in him. Pſal.119. Chriſt is he, euen the Lorde, with whom is mercie and plenteous redemption.

Iere.10. He is a true God, & a liuing God, and an euerlaſting King.

Iere.17. Who ſo euer forſaketh him, ſhalbe cõfounded and curſed: but bleſſed is ỹ man that truſteth in him.

Chriſte is the Lorde, the very conduictes of the water of life.

Eſay.9. He is the ſonne ỹ

is borne, and gyuen vnto vs, vpon his shoulders shall the kingdome lie, he shal be called with his owne name, the wōderous geuer of coūcels, the mightie God, the euerlastinge Father, the Prince of peace.

Our righteous maker, as he saith by ỹ Prophet. Iere. 23. I am euen he that for my owne sake, taketh away thine offences. Esay. 43 I will no more thinke on them.

Esay. 48. I wyll giue myne honor

honor to none other: I am the firſt, and the laſt.

Eſay. 45. Tourne vnto mée all endes of the earth, and be ſaued.

Eſay. 45. I am the true God and Sauiour, without mée there is none other God. All ſoules are mine, like as the Father is mine.

Ezechiel. 8. I am he that redæmeth thée.

Oze. 7. 13. Thou ſhalt haue none other ſauiour, but only mée.

Zacha.1. Tourne vnto me, and I wil tourne vnto you. Eze.19. I wil not the death of a sinner, I had rather that he wil tourne, and be saued.

¶ The newe Testament.

Gene.3. Esay.7. 9. 22. 53.

TO fulfil the promise of the Father, and the prophecie of the Prophetes for our sanctuation. Saith Paule. Hebr.1. God in

in time paſt, diuerſly and many wayes ſpake vnto the Fathers by Prophetes, but in theſe laſte dayes he hathe ſpoke vnto vs by his ſonne. Whome God the Father hath made heir of al things. Gene 3. Eſay. 12.

Chriſte the onely begotte ſonne of God, and ſprong of the rote of Jeſſe, became man in the wombe of the woman Mary the Virgin. Luke. 1. 2. And borne in Bethlehem the Lorde and Sauiour

our. Esay. 12. Ye is the Emanuel, he is the very Messias, that is to saie, Christe, he shall saue his people from their sinnes. Iohn 4. Esay. 61. He preached glad tidings, he bindeth vp the wounded harte, he deliuered the captiues, he openeth the prison to them that are bounde, ỹ he might declare the acceptable yere of the Lord. Iohn. 6 Saith Christ. Mat. 28 The wordes that I speake, is spirite and life.

Iohn.

Iohn.3. To me (ſaith Chriſt) is giuen al powers in Heauen and Earth.

God ſo loued the worlde, that he gaue his onely begotten Sonne, that who ſoeuer beleueth in him, ſhould not periſhe, but haue euerlaſting life.

Mat.17. The Father ſpake from Heauen, ſaiyng: This is my derely beloued ſonne heare ye him.

Iohn 17. Father, this is life euerlaſting, to knowe thée that

that thou art the true God, and whom thou hast sente, Jesu Christe.

Iohn.5. What so euer the Father dothe, so dothe the Sonne also, for as the Father raiseth vp the dead, and maketh them liue, euen so the Sonne maketh liuinge whom he wil, that they all might honour the Sonne, euen as they honor ỹ father.

Iohn.11. I am the resurrection and the life.

Iohn 16. If ye aske the Father

ther ought in my name, yͤ ſhal receiue it, that your ioy may be perfect.

Iohn. 6. If you beleue in mée you ſhalbe ſaued.

Iohn. 14. I am the waye, the the truth, and the life, without mée cõmeth no man vnto the Father.

Luke. 19. I came into this worlde, to ſéeke & ſaue that whiche was loſte.

Math 9. I came not to call the righteous but ſinners to repentaunce.

Iohn. 3. Whosoeuer beleueth in mæ, I wil raise him vnto euerlasting life.

Iohn. 6. I haue giuen my life for the worlde.

Iohn. 6. Come vnto mæ al ye that labour and are ladē, and I wil refreshe you.

Math. 11 Whosoeuer loueth me, shalbe loueth of my Father.

Iohn. 14. If ye beleue in me I wil make you frée. Iohn. 8. Math. 10. Yea, except you beleue that I am he, ye shall die

die in your ſinnes.

¶ The Apoſtles and Prophetes.

Math. 16.

THis confeſſed Peter, thou arte Chriſte the Sonne of the liuinge God.

Iohn. 1. By the ſame Jeſu Chriſte were all thinges made, bothe in Heauen and Eearth, ſaith S. Iohn. He is the onely begotten ſonne of God,

God, ful of truthe: Of his fulnesse wee all haue receiued grace for grace. He is the Lambe of God, that taketh away the sinnes of the worlde. By him are wee made the sonnes of God, so we beleue in his name.

He is the baptizer with the holy Ghost.

Esay.25. He is the true light, that lighteth al menne that come into this worlde.

Esay.25. This is our captain & our sauiour to deliuer vs.

This

This is the lord our God, in whom we put our truſt, he ſhal heale vs, this is the Lord that wée haue wayted for, let vs reioyce in his ſaluation.

Eſay. 43. For he hath taken vpon him our diſeaſes, and hathe borne awaye oure ſorowes.

Eſay. 53. He was offered for vs, it was his pleaſure, he was wounded for oure iniquities, and bruſed for oure ſinnes.

Zach.6. He shall builde vp the temple of the Lorde, he shal beare the price, he shal be a priest vpon his trone.

Mala.5. He shalbe magnified vnto the farthest parte of the worlde.

Esay.53. Hée taketh awaye the sinnes of the people, hée shall make intercession for the misdoers. Through him the Lorde pardoneth al our sinnes.

Malach.7. Where is there lutche a God as thou, that pardo-

pardoneth wickedneſſe, and forgiueſt the ſinnes of thy people.

Math. 1. He ſhall ſaue the people from their ſinnes.

Gene. 1. Chriſt is the ſonne of God.

Luke. 2, 24. Phil. 2. He became man borne into the worlde. Wée proued him a very mã.

1. Pet. 3. He was ſlain after the fleſhe, but quicke after the ſpirite.

2. Iohn. 11. Wée proued him God by wonders.

Do to conclude. Gene. 3. He came into this worlde to do the wil of God his father.

Iohn. 3. To saue as many as beleueth, he sealed vp our redemption in his merites with his precious bloud vpō the aultare the Crosse, saying: nowe it is finished.

Iohn. 19. 29. He was buried, and he rose againe the third day, perfect God and perfect man, one Christe, was conuersaunt with his Apostles. fourtie dayes after his re-

sur-

ſurrection.

Mark. 16. And then was taken vp into heauen, perfecte God and perfecte man: one Chriſte.

Iohn. 16. Then he ſent doun the holy Ghoſt, accoꝛding to his ſonnes pꝛomiſe.

¶ The Catholique Churche.

Chriſte is the heade vvhiche ſaith.

VVHoſoeuer knowledgeth me beſoꝛe men,

I wil knoledge him before my father whiche is in heauen. Math. 20.

The Actes of the Apostles.

Actes. 2.

WHen Iesus had spoken vnto them, he was taken vp, and a cloude receiued him from their sighte. And while they loked after him as he went into heauē: Beholde, there stode by thē two menne in whyte garmentes,

mentes, whiche alſo ſaide: Ye men of Galilée, why ſtād ye gazing vp into the Heauen: this Jeſus which is taken vp from you into Heauen, ſhal come euen ſo as ye haue ſéene him go into Heauen. The Apoſtles receiue the holy Ghoſt: and they began to preache with other tongues: euen as the ſpirite gaue them vtterance.

Saith God, I wil powre of my ſpirite vpon al fleſhe, and they ſhall Prophecie.

This Jesus hath God raised vp, whereof wee al are witnesses.

Psal. 110. The Lord said vnto my Lorde, sit thou on my right hande, vntill I make thine enemies thy footestoole

Actes 2. God hath made the same Jesus whome the Jewes crucified, lord, & Christ.

Ioh. 4. Act. 4. He is the true Sauiour of the worlde neither is there saluatiō in any other, neither any other name giuen, wherein wee

muſte be ſaued.

Act. 7. Chriſt dwelleth not in tẽples made with handes as he ſaith by the Prophete. Eſay. 66. Heauen is my ſeate, & the earth is my ſotestoole. He is not worſhipped with handes: as though he hadde næde of any man: for in him we liue, moue, and haue our being.

Eccle. 17. Pſal. 115. Our God is in heauen, and dothe whatſoeuer liketh him.

Iohn. 4. God is a ſpirite, &

they that worship him, must worship him in spirite and truthe.

Actes.10. Christe is ordained of God to be the iudge of the liuing, & of the deade.

Ioha. 5. The Father hathe giuen all iudgement vnto the Sonne, that all may honour the Sonne, as they honour the Father.

Actes.10. And all the Prophets witnesse that thorow his name al thei that beleue in his name, shal receiue the remis-

remiſſion for their ſinnes.

Actes.15. We beleue to be ſaued through the grace of ỳ lorde Jeſus Chriſte, like as they alſo.

Iohn.5. Verely, verely, I ſay vnto you, whoſo heareth my word, and beleueth him that ſent me, hathe euerla-ſting life, and commeth not into damnation, but is paſ-ſed thorowe from death vn-to life. Actes.9. When Paule had receiued the holy ghoſt, this he confeſſed, preached, & ſaide:

saide: I put apart to preache the Gospel of God, whiche he promised before by his Prophetes in the holy scriptures of his sone. Ge. 3. Esa. 7 11

Mat. 1. Jesus Christe is the Lorde, by whom wee receiued grace.

Rom. 1. Christe is the mercy seate through faith in his bloude.

Rom. 3. Christe Jesu was giuen for our sinnes, & rayssedvp for our righteousnesse

Rom. 5. Justifieth through faith,

faithe, we haue peace with god, by our lord Jeſu chriſt.

Rom. 5. Chriſte is our atone maker, we reioyce in the hope of the glory for to come whiche God ſhal giue vs.

Chriſte died for vs.

Wée were reconciled vnto God, by the death of his ſonne, wée reioyce in God through oure Lorde Jeſus Chriſte, by whome we haue receiued the atonement, we are ſaued from wrathe by Chriſte, we are made righ-

teous

teous through the bloude of Christe.

Rom. 6. The rewarde of sinne is death, but the gifte of God is euerlasting life, by Christe our Lorde.

Rom. 7. O wretched man that I am, who shal deliuer mée from the body of this death? I thãke God throughe Iesus Christe onr Lorde.

Rom. 8. There is no damnation vnto theim that are in Christ Iesu, which walke not after the flesh, but after the

the Spirite: Chriſte hathe made me free from the lawe of ſinne and death.

Rom.10. Chriſte is ỹ end of ỹ lawe vnto righteouſneſſe, for euery one that beleueth:

Rom.14. Whether we liue or die, we are the Lordes.

¶ To the Corinthians.

1.Cor.1. God is faithful, by whome we are called vnto the felowſhip of his ſonne Jeſus Chriſte.

1 Cor 3. Chriſte is our wiſdome, righteouſnes, ſanctifyng,

fyng, and redemption.

Other foundation can no man laie, then that whiche is laide: whiche is Christe. We are Gods labourers, ye are Gods husbandrie: ye are Gods building.

1. Cor. 3. Christ our Easter lambe, is offered vp for vs.

1. Cor. 6. We are washed, we are sanctified, we are iustified, by our Lorde Iesus Christe.

1. Cor. 8. There is but one God, euen the Father, by whom

whom are al thinges, and our Lorde Jeſu Chriſte, by whom are al thinges, & wee by him.

1.Cor. 10. 12. Chriſte is the ſpiritual rocke of whom our fathers eate, and dranke of. No man can ſay that Chriſt is the Lorde, but by the holy Ghoſt.

Luke. 24. Iohn. 20. Marke. 15

1.Cor.15. Chriſte died for oure ſinnes, & was buried, & that he roſe againe ỹ third daye, according to the ſcriptures.

1. Cor. 15. Christe is become the firste fruites of them that slepe.

As all die in Adam: so shal be made aliue all in Christe. 1. Cor. 15. Oze. 13. 2. Cor. 2. 3. Iohn 14

Against sinne, death, hell, & the lawe (thankes be to god) Christ is our victory, thākes be to God whiche giueth victorie, the Lorde is a spirite: and where the spirite of the Lorde is, there is libertie.

2. Cor. 4. Wee beleue, and therefore wee speake, wee

knowe

knowe that he whiche rayſed vp ỹ Lord Jeſus Chriſt, ſhal rayſe vs vp by the meanes of Jeſu.

2. Cor. 5. If any man bée in Chriſte: he is a newe creature, GOD hath allowed Chriſte to be the righteous ſacrifice for our ſinnes.

2. Cor. 8. Chriſte became poore, that through his pouertie wée might bée made ritche. 2. Cor. 9. God is able to make you ritche in all grace. 2 Cor. 11. Let him that

reioyceth, reioyce in ỹ lord.

Gala.1.2. Christe gaue him selfe for our sinnes, that he might deliuer vs from this present euill worlde. We beleue to be made righteous by the faithe of Christe and not by the dædes of the law. I caste not awaye the grace of God.

Gala.3. Christe hathe deliuered vs from the curse of the Lawe, where he became a curse for vs.

Gala 3. Gene.3. Christ is the sæde,

ſæde, in whom the promiſe was made.

Gala.3. Ye are all the chil-dren of God, by faith in Je-ſu Chriſte.

Gala.4.5. Wée are the heires of God through Chriſt, they that are Chriſtes, haue cru-cified the fleſhe, with the luſtes and deſires.

Ephe.1. God hathe bleſſed vs in all maner of ſpirituall thinges, by our Lorde Jeſu Chriſte. In Chriſte we haue redemtion, and through his

bloude, the forgeuenes of sinnes.

Ephe.2. By Christe we are come to the inheritaunce, by grace are we saued through faith in Christe, and not of workes.

Ephe.2. Wée are created in Jesu Christe vnto good woorkes, that wée shoulde walke in them. Ephe.2. We were farre of, but nowe are we made nie by the bloud of Christe.

Ephe.3. God made al things through

throughe oure Lorde Jeſus Chriſte.

Ephe. 4. Chriſt came dolwn into the lolweſt parte of the earth. Ephe. 4. Let vs forgiue one another, as GOD hath forgiuen vs in Chriſte Jeſu.

Ephe. 5. Phil 2 Chriſte is the head of the Congregation, let al tongues confeſſe that Jeſu Chriſte is the Lorde vnto the praiſe of their Father. Phil. 3. I counte all thinges loſte for Chriſtes

ſake. Philip. 4. Kæpe youre hartes and mindes in Jeſu Chꝛiſt . Colo. 1. Chꝛiſt is the Jmage of the inuiſible God, firſte begotten befoꝛe all creatures. Colo. 1. By Chꝛiſt all thinges were created, both thinges in heauen, and earth, and in him al thinges haue their beinges.

Colo. 2. Chꝛiſte is oure riches. Jn Chꝛiſte is hid al the treaſures of wiſedome and knowledge.

Colo. 2. As ye haue receiued

ued Chriſte Jeſu the Lorde, euen ſo walke in him with giuing of thankes.

Col.3. Seeke thoſe thinges that are aboue where Chriſt is ſitting on the right hande of God. Colo.3. What ſo euer ye do in word or worke, do al in the name of our lord Jeſu Chriſte, and giuinge thankes vnto God the Father by him.

Col.2. In Chriſt dwelleth all the fulneſſe of the Godhead bodily, Chriſt our lord

is our hope. Christe hath de-
liuered vs from the wrath
to come.

1. Thess 1. Wée obtaine sal-
uation by the meanes of Je-
su Christe our Lorde.

Luke. 9. I came into the
woorlde to saue that was
lost (saith Christe.) 1. Timo. 1.
For this is a true saiynge, t
by all meanes worthy to bee
receiued, that Christe Jesus
came into this worlde to saue
sinners.

1. Tim. 2. Christe is the on-
ly

ly mediatour betwene God and vs. He hath giuen hym ſelfe a raunſome for al men. 2. Tim. 1. Chriſte hath taken away the power of deathe: and brought life & immortalitie. 1. Tim. 3. God was ſhewed in the fleſhe, he was iuſtified in the ſpirite, was ſeene of Angels, was preached vnto the Heathen, was beleued in the worlde, was receiued vp in glory.

2. Tim. 2. Jeſus Chriſte being of the ſeede of Dauid, roſe

rose againe from the deade, accordinge to the Gospell.

If wée denie him, he will denie vs.

2. Tim. 4. Christe shal come to iudge the liuing and the dead. Tim. 2. God hath purged vs a peculier people vnto him selfe. Christe hathe saued vs accordinge to his mercy.

1. Pet. 1. Christe hath sprinckled vs with his bloude. Christe hathe redéemed vs with his bloude.

1.Pet.2. By Chriſte wee obtaine mercy. Chriſte is the Biſhop and the ſhepherde of our ſoules.

Ioh.10. I haue giuen my life for my ſhepe (ſaith Chriſte) he bare our ſinnes in his body vpon the tree, that wee ſhould be ſaued from ſinne.

1.Pet.2. Chriſte hath ones ſuffered for oure ſinnes to bring vs to God.

1.Pet.3. Chriſte was ſlaine after the fleſhe: but quickened after the ſpirite.

1.Pet

1. Pet. 1. Ioh. 20. We loue & beleue in Christe Iesu, though we se̓ him not.

1. Iohn. 1. Christe hath clensed vs from al sinnes in his owne bloude.

1. Iohn. 1. If we̓ knowledge our sinnes, he is faithfull & iust to forgiue vs our sinnes.

1. Iohn. 3. Christe appeared to take away our sinnes.

1. Iohn. 3. Christe the sonne of God appeared to lose the bandes of the Deuill. God loued vs, and hath sent his

sonne

ſonne into this worlde, that we might liue through him.

1. Iohn. 4. Chriſt hath made the agreemẽt for our ſinnes.

It is the ſpirite of God that confeſſeth Chriſte to come into the fleſhe.

It is the ſpirite of error, that denieth Chriſte to come in the fleſhe.

1. Iohn. 5. Wee knowe that the ſonne of God is come, & that he hath giuẽ vs a minde to know him which is true.

Hebr. 2. God hathe ſpoken vnto

vnto vs by his sonne, whom
he hathe made heire of all
thinges, by whom also he
made the worlde.

He hath purged vs from
all sinnes in his owne per-
sone, and now sitteth on the
high maiestie. He hath ta-
sted death for al men.

Esay.33. Hebr.3. 7. The sonne
of God shalbe oure sauiour,
he is the hie Priest of our
profession, he is the priest
euerlasting, and therefore
he is able to saue all that
com

come to God by him, he lyueth euer, and maketh intercessiō for vs, Heb.8. He hath promiſed to write his lawe in oure hartes, and he wilbe our God, and we ſhal be his people.

Hebr. 9. He wilbe merciful vnto our ſinnes.

Heb 9. Iohn. 19. Without bloudſheading is no remiſſion. Heb.9. Chriſte hath apeared once to put ſinne to flight, by the offering vp of him ſelfe.

Hebr. 10. Wee are saued, & made righteous by the offering vp of the body of Christ ones for all.

Hebr. 12. He is the mediator of the newe Testament.

Heb 4. 13. Therfore, by him let vs offer vp alwaye vnto God the sacrifice of prayse: that is to saye, the fruite of those lippes, whiche confesse his holy name, & to doe good vnto al people, with such sacrifices God is pleased.

Iaco. 1. 2. If ye will haue wisdom,

wiſdom, aſke it of God.

Iaco.2 God hath choſen the poꝛe of this woꝛlde, whiche he hath made riche in faithe, and heires of the kingdome, whiche he pꝛomiſed vnto thē that loue him.

Apoc.1. Chꝛiſte loued vs, & waſched our ſinnes away in his owne bloud.

Apoc.1 He is the firſte and the laſt of our ſalvation.

Apoc.1. I was dead and am aliue foꝛ euer moꝛe ſaith he.

Apoc.1.3. I haue the key of

hell and death.

Whiche openeth, and no man shutteth: and shutteth and no man openeth. He is the kinge of all kinges, and Lorde of all Lordes, whiche only hath immortalitie, to whom with the father and the holy Ghost, be al honour and glory, for euer & euer. Amen.

¶ The Prayer.

O Most mercifull God and louing father, I beseche thée for thy sonne Christes sake,

ſake, graunt to me to coue-
with prudent minde, thoſe
thinges whiche may pleaſe
thée. To ſearche them wy-
ſely, to knowe them truely,
and to fulfill them perfectly,
to the laude and glory of thy
name. Order my liuing ſo,
that I may doe that, whiche
thou requireſt of mée: And
giue mée grace, that I may
knowe it, and haue wil and
power to doe it: And that I
may obtaine thoſe thinges,
which be moſte conuenient

for my saluation. O good Lorde, make my waies sure and straighte to thée, that I fal not by aduersitie, or pouertie. But heauenly father that art only the riche God, vouchsafe to giue mée alwaies sufficient being, for my soule and body, and for all my housholde that thou hast giuen mée. And giue me grace euer to reioyce in thée, and that I may neuer sorowe for nothing, but for those thinges that drawe me

me from thee. Let al worldly thinges be vile vnto mée for thée. And be thou good Lorde, my ſpeciall comforte aboue them all, let me not be mery with the ioye that is without thée. And let me deſire nothing beſides thée, let that labour delite mée, whiche is for thee. And let al the reſte werie mée, whiche is not in thée. Make me to lifte my harte oftentimes to thée, and when I fall, make me to thinke on thée with a

stedfast purpose of amende-
ment. O my God, make mé
humble without feininge,
merie without lightnes, sad
without mistruste, sober
without dulnesse, true with
out doublenesse, fearing thé
without desperation, tru-
stinge in thé without pre-
sumptiō, telling my neigh-
bours faultes without dissi-
mulation, teachinge them
with wordes and examples
without any mocking, pa-
cient without any grud-
ging,

ging, and pure without cor-
ruption, perfect wil to know
thée, diligence to ſéeke thée,
contritiõ to pleaſe thée, and
finally, hope to embrace thée
O father, for the precious
merites of thy ſonne: graũt
and giue it mée. Amen.

¶ The prayer of our
Lorde.

OVr Father vvhiche arte in
Heauen, halovved be thy
name.

OLorde God oure hea-
uenly father, whiche

art in heauen in thy sempi-
ternall glorie: vouchsafe to
loke vpon vs with the yes
of mercy, for wee ar al wret-
ched by nature. Ephe. 2.

Thy kingdome come.

O Father, this worldly
life is the kingdome of
all wretchednes, sorowes,
care, and calamitie. Apoc. 4.
Therefore deare father,
poure forth thy holy spirite
vpon vs, to beare vs a newe
into thy heauenly kynge-
dome, to doe thy will, to thy
honour

honour and glory for euer and euer.

Thy vvill be done in earth, as it is in Heauen.

O Lorde God our father, thy will is beſt, therfore euer doe thy will in vs, kepe vs from that horrible ſinne of ſwearing, curſing, and grudging: Iohn 3. And mollifie our harde hartes with thy grace, that we may doe thy will at all times in this worlde, to thy honour.

Giue vs this day our daily bread.

Iohn.6.

O Lorde God our father, giue vs thy sonne Iesus Christe thorowe the holie ghoste, to our saluation, his passion, death, and resurrection, alwayes written in our hartes with thankesgiuing, and giue vs euer sufficiente liuing for our bodies. Mat.6.

Forgiue vs our trespasses, as we forgiue them that trespasse a gainste vs.

O Lorde God our father, haue mercy vpon vs, & en-

enlarge thy holy grace in vs, that wée may gladly forgiue all our offenders: that wée may haue remiſſion of thée. Math. 7.

And let vs not be lead into temptation.

O Lorde God our father, wee acknowledge to the our weakeneſſe, and our infirmitie, therfore haue mercie vpon vs, and deliuer vs from all temptation of the Deuill and the fleſh. Gal. 5. 6.

But deliuer vs from euil.

O Lorde God our father, I beseche thée for thy sonne Christes sake, haue mercie vpon mée, and vpon all people that doe cal to thée. Kepe and defende our bodies and soules from sinne, hel, death and dampnation, and bring vs into euerlasting life, in ioye and glorie, through the merites of thy sonne Jesus Christe our Lorde. Amen.

¶ The salutation ever to God.

Hasle

HAile our father, God almightie, ful of all grace, mercy and comforte.

Actes. 1. Thy ſonne Ieſu Chriſte, very God and man, is with thée in heauen.

Bleſſed be thy name, O father, both in heauen aboue, and in earth amongeſt all nations, by thy onely ſonne our Lorde.

And lord God holy ghoſt, haue mercy vpon mée: And worke alwaye thy diuine power in mée, right faithe, hope

hope and charitie, and fruictefull in all good woorkes, and saued by the merites of Jesu Christe. Amen.

¶ An other salutation vnto Christe.

HAile Jesu Christe, thou onely sonne of God, the euerlasting father.

Iohn. 1. Haile Jesus Christ, by whome all thinges were created and made, bothe in heauen and earth.

Colos. 2. And in whom all thinges

thinges haue their beinges.

Gene. 3. Haile Jeſus Chriſt the ſœde of the woman, that treadeth downe the head of Sathan, the ſpouſe of my ſoule moſte good and gracious.

Eſay. 53. Haile Jeſu Chriſt, the prophecie of the Prophetes moſte deſireable.

Luke. 12. Haile Jeſu Chriſt the ſonne of Mary the virgin moſt glorious.

Iohn. 2. 1. Tit. 2. Haile Jeſu Chriſte, our onely Media-

tour, and frend moſt ſureſt.

1. Tit. 6. Haile Jeſu Chriſt, King of all Kinges, & Lorde of all Lordes, and God immortall moſte mightieſt.

Hebr. 1. Haile Jeſu Chriſt, King of Angels, our Lorde and Sauiour moſt perfecte.

1. Cor. 15. Oſe. 1. Haile Jeſu Chriſte, our onely victorie againſt ſinne, death, & hell, moſte valiaunt.

Haile Jeſu Chriſt, the teacher of the Apoſtles, moſte wiſeſt, and the comforter of the

the Martyrs moſte valiaũt: haue mercy vppon mée. O ſwete Jeſu Chriſte my lord, receiue my bodye and ſoule into thy hande, and forgiue me all my ſinnes, O Lorde Chriſte, thou haſt redéemed me, O Jeſu that art in heauen, very God and man, haue mercy vppon mée, and ſaue mée. Amen.

O Benigne father of heauen, God of conſolation haue mercy vppon mé, for thy Sonne Chriſtes ſake: and

with thy holy spirite illumi-
nate my harte, soule & mind:
then shal my mouthe shewe
forth thy prayse. Thy wil to
doe, God bende thy selfe in-
to my helpe, that I may loue
thée aboue all thinges, and
Lorde hast thée to helpe me.

Math. 28. Glory be to the
father, to the sonne, and to
the holy Ghost.

As it was in the begin-
ning, is nowe, and euer. &c.

The Inuocation.

Lorde haue mercy. &c.

God

GOd is a great Lord, and a great King, al mighty, all mercifull, all good and true, he is a liuing God, & a mercifull father.

Lorde God father, haue mercie vpon me.

Iohn 3. God ſo loued the world, that he gaue his only begotten ſonne, ỹ whoſoeuer beleueth in him, ſhould not periſhe, but haue euerlaſting life.

Sonne of God, haue mercy vpon vs.

1. Iohn. 4. In this apeareth the loue of God to vsward, not that wée loued God, but GOD loued vs, bicause he sente his onely sonne into this worlde, that we might liue through him.

Father of Heauen, haue mercie vpon mee.

Rom. 8. If God bee on oure side, who can be against vs, the whiche spared not his owne sonne, but gaue him for vs all, howe shall not he with him giue vs al thinges also?

Sonne

Sonne of God, haue mercy vpon mee.

1. Cor. 6. Wée are waſhed, wée are ſanctified, wée are redéemed and made righteous, thzough our Lozde Ieſus Chziſte.

Glozie be to the father. &c.

The Hymne.

GOd loued man ſo tenderly, that he gaue his onely ſonne: Iohn. 3. vppon him he tooke oure humanitie, to bée our full redemption.

Glozy be to God, the eter-

nall Father.

Glorie to his Sonne, our onely Mediatour.

Glorie to the holy Ghost, our comforter.

Glory to the Trinitie, the true God and Sauiour.

The Antheme.

The mercie that. &c. Eccle. 18.

The Psalme.

O Lorde Iesu Christe the sonne of God, thou annointed kinge ouer Syon, heare mée, and haue mercie vpon mée.

Thou

Thou arte my glory, O Lorde Chriſte, ſaue me for thy names ſake, deliuer mée by thy power.

Healthe and ſaluation is thine, therefore poure forthe thy mercie vpon thy people.

Oure fathers truſted in thée, and thou deliueredſt them, O Lorde Chriſte, my truſte is in thée, O Lorde ſaue thou mée.

O Lord let thy mercy and gentleneſſe folowe mée all the daies of my life.

Glory be to the father. &c.

The Antheme.

THE mercie that a man hath is to his neighbour, but the mercie of God is vpon all flesh.

Thankes be to God.

The Antheme.

Eies haue not sæne. &c.

O Lorde God of powers, who may bee compared vnto thée in Maiestie, faithe and truthe, wherwith thou art assisted on euery side.

Haue mercy vpon mée, O Lorde

Lorde, accordinge to that great mercy of thine which is infinite.

O Lord refreſh my ſoule, and directe my life in the righte waie, graunt it mée for thy righteouſnes.

Induce and teache me thy truthe, I am willing to bée thy ſeruaunte.

O Lorde, forſake not mée thine image & handy worke. good Lord forgiue me al my ſinnes: Lorde my truſte is in thée, let mée neuer bee a-

ſhamed:

shamed: but haue mercy vpon me and saue mée.

Glory be to the father. &c.

The Antheme.

EYes hath not séene, neither eares hath not heard the glorie that God hath appointed for al that loue him.

Thankes be to God.

The Antheme.

He hath. &c.

O Lorde Iesus Christe, sprinckle thou mée with the holy Ghoste, that swéete Isope of grace. Esay. 53.

O create in mée a newe harte, and a right ſpirite, to laude and prayſe thée, O Lorde God.

O Lord, tourne me whole to thée, take my ſinnes awaye, O lambe of God.

Heale me O Lorde, and I ſhall be whole, ſaue thou me good Lorde, and I ſhalbe ſaued, thou art my prayſe in whom I hope, Jeſus Chriſte my rocke of ſtone.

Glorie be to the father. &c.

The Antheme.

HE hath taken vpon him our diseases, Esay. 53. And wounded for our offences, and through him the Lorde pardoneth all our sinnes.

The Aunsweare.

THis is the stone refused of you builders, ℣ which is become the heade corner stone. Actes. 4. Neither is there saluatiō in any other. Neither any other name giuen wherein we must be saued.

Thankes be to God.

¶ The

¶ The Prayer.

Our father vvhiche art in. &c.

¶ The Verſicle.

Lorde let vs not be lead into temptation.

¶ Aunſweare.

But deliuer vs from all euill. Amen.

¶ The Bleſſing.

Iohn. 14.

OUr father, for thy ſonne Chriſtes ſake, baptize vs with thy holy Ghoſte, that wee may bee children of the kingdome of thy ſonne.

The

¶ The Lesson and somme of our true Faithe.

FOr there is no man made righteous in the sighte of God, by the dædes of the lawe. For if righteousnesse came by the dædes of the lawe, then died Christe in vaine.

The Answeare.

CHriste thou Sonne of God, thou Bishop and shepherd of our soules, have mercie vpon vs.

The Petition.

For

FOr without deſeruinge, are wée made righteous, euen by his grace, through the redemption that is done by Chriſte Jeſu, the Lambe vndefiled, the whiche was ordeined before the worlde was made, that we ſhoulde be ſaued by him.

The Chapiter.

HE is the ende of the law vnto righteouſneſſe, for euery one that beleueth.

The Concluſion.

WE are redéemed and

made righteous by the offe-
ring vp of the body & bloude
of Christe, once for all.
Iohn.19. Hebr.9.10.

Glorie be to the Father,
and to the Sonne. &c.

The Antheme.

By Christ wée haue redēp-
tion, and through his
bloud, the redemption for
our our sinnes. Ephe.1.

℣ Thankes be vnto God
the Father, the Sonne,
and the holy Ghoste, in
whose name wée were
baptized. Math

Math. 28.

WE thanke thée God, the eternal father, the creatour of heauen & earth, wée worſhip the Lorde Ieſu Chriſte Sonne of God, by whom al thinges were created and made.

Thou art the king of glory O Lord Chriſte, thou art the light and life of men.

Thou tookeſt not diſdaine to take vpon thée our nature to saue and deliuer vs from ſinne, death, hell, and dam-

pnation.

Thou arte the onely mediatoꝛ, betwæne the Father and vs, foꝛ our saluation.

Thou art the onely sauiour of the people, thou haste bought vs with thy pꝛecious bloud O Chꝛiste.

Thou haste made the satisfactiō foꝛ vs & our sinnes, in offering vp of thy body once foꝛ all.

1. Cor. 15. O Loꝛde Chꝛiste, thou diedst foꝛ vs and oure sinnes, and waste buried, & rose

roſe againe the thirde daye, accoꝛding to the ſcriptures.

Thou aſcendeſt vp into heauen, very God and man, and ſitteſt on the right hand of God, in the gloꝛy of the Father.

Thou art our aduocate, thou art righteous, thou obteineſt grace foꝛ our ſinnes.

Thou art our pꝛieſt, thou art the mercy ſeate, thꝛough faith in thy bloude.

Heauen & earth is fulfilled with thy grace & mercy.

All the Angels of God do worship and prayse thée. Saying, holy arte thou sonne of God.

Holy art thou Lambe of God, which was killed, and art aliue.

Apocal 4. Holy arte thou whiche was, is, and is to come.

Actes 4. Al the Apostles do confesse thée to be the onely sauiour of the world, O lord Christe.

Esay. 3. And all the holy

Pro-

Prophetes, prophecied in thée to be ſaued, and in none other.

Act.1 7.17. Eſay.66. All the Martyrs truſte in thée to be ſaued, and confeſſe thée to be in heauen verie God and man, and not in temples made with handes.

Act.10. And faithfull people truſt in thée to be ſaued. O Lorde Jeſu Chriſte.

Math.24. Wée beleue that thou ſhalte come to bée oure Judge.

Iohn.11. Therefore wee beseeche thee to shew thy mercifull kindnesse vpon al people, that truste in thée to be saued.

O Lorde make them to be numbred with thy saintes in ioye & blisse euerlasting.

1.Pet.1. O Lorde Iesus, let not sinnes lose mée, whome thou hast boughte with thy precious bloud.

Act.15. O Lorde God thou holie Ghoste, haue mercie vpon mée, and worke thy di-

uine

uine grace in mée, ſo that I maie be ſaued thꝛough oure Lꝛde Jeſu Chꝛiſte.

Pſalm. 3. O Lꝛde Jeſu Chꝛiſte, that arte in heauen very God and man, our euerlaſting pꝛieſt and iudge, haue mercie vpon mée.

The Antheme.

OVR conuerſation is in heauen, from whence wée loke foꝛ the ſauiour Jeſu Chꝛiſte the Lꝛde: which ſhal chaunge our vile body, that it maie bee like faſhio-

ned vnto his glorious body, according whereby he is able to subdue al thinges vnto him selfe.

The Thankes and praise.

PRaise the Lorde of heauen my soule, all the secrete powers of my harte giue ỹ thankes vnto ỹ lord.

My soule magnifie thou the Lorde: and forget not so many his great benefites.

The which forgiueth thé al thy sinnes, and healeth al thine infirmities.

Bles-

Bleſſed is the manne to whom the Lorde pardoneth ſinnes.

Glorie be to the Father, and to the Sonne. &c.

THe lord our God is gracious & merciſull, he is of great cõpaſſion, long ſuffering, and ready to pardon wickednelle. Ioel. 9.

Thankes to God.

THankes bee euer vnto the Lorde our God, the whiche is euermore milde and merciful.

Thankes

Thankes bée euer vnto the Lorde our God, ỹ which vnto vs is a Sauiour, by whom wée escape the death. O Lorde haue mercie vpon vs, and bée gracious vnto vs, that thy worde and will might be knowen and done, in all the worlde.

Glorie be to the. &c.

The Antheme.

1. Pet. 1.

BLessed bée God, and the father of our Lord Iesus Christe, whiche according to his

his greate mercie, hathe be-
gotten vs againe vnto that
liuely hope by the reſurrec-
tion of Jeſu Chriſt for euer.

Thankes be to God.

PRayſe bee euer vnto the
Lorde our God, which is
God of all Goddes.

His mercie is euerlaſting.

WHich created al things
with his worde.

His mercie is euerlaſting.

WHiche created Adam
vnto his Image & li-
keneſſe, and gaue in him the
ſpirite

spirite of life.

His mercie is euerlasting.

WHich doth great things for the pleasure of Adam and his posteritie.

His mercie is euerlasting.

WHich hath sent redemption vnto his people.

His mercie is euerlasting.

WHiche giueth life and foode to euery creature

His mercie is euerlasting.

WHiche helpeth vs, and deliuereth vs from sinne, death and hell, and giueth

giueth vs life & redemption.

His mercie is euerlasting.

WHiche pardoneth all our sinnes, and healeth all our diseases of soule and bodie, and none but hée, whose mercie is euerlasting

Praise be vnto the Lorde our God, his mercifull blessinge is spred ouer vs, his true promises standeth for euer.

Praise the Lorde, all ye Angels, magnifie him all ye heauens.

Praise

Praise the Lorde all his worckes, in euery where of his dominion.

O ye kinges and Princes of the earth, ye rulers of all people, praise ye the holy name of the Lorde.

The liuing God onely is worthy alwayes to be praised and magnified, worlde without ende.

Glorie be to the Father, and to the Sonne. &c.

As it was in the be. &c.

The Antheme.

Theſſa. 5.

WE obtaine ſaluation by the meanes of Ieſu Chriſte our Lorde.

Thankes be to God.

The Verſicle.

O Father, for thy Sonne Chriſtes ſake, heare my praier.

The Aunſvveare.

And graunt me my deſire.

The Prayer.

O Lorde God our merciful Father: I poore wretched ſinner, come vnto thee

in ỹ name of thy derely be-
loued sonne Jesus Christ, be-
seching the for his sake, take
mercie, pitie, and compassiō
vpon mæ, and caste all my
sinnes out of thy sight, and
saue me through the merits
of thy sonne: whiche raig-
neth God with thee, & with
the holy Ghost in glorie for
euer. Amen.

An other Prayer.

O Lorde God our Father,
whiche haste loued vs,
and giuen vs suerlastinge
conso-

conſolation in good hope, through faith in Jeſu Chriſt for whoſe ſake, Father, I beſeeche thee, giue al the profeſſours of thy Goſpell, thy holy ſpirite, to leade and gouerne vs, to thy honour and glorie, & to be ſaued through the merites of thy ſonne Jeſus Chriſte our mediatour and aduocate. Amen.

An other Prayer.

LOrde God, Father almightie, God of al grace mercie & comforte, I wret-

ched sinner beseeche thée for thy sonne Christes sake: haue mercie vpon mée, and giue thy holy Angell charge ouer me, to kepe and defend my bodie and soule from all mine enemies: and giue mée alwaies a plenteous liuing, for mée and al my houshold, and to be saued through the merites of Jesu Christe. Amen.

O Lord haue mercie vpon all people.

Am

An other Prayer.

O Father of our Lord Ie-
ſus Chriſte, Father of
mercie, and God of my life:
I beſeeche thée for thy ſonne
Chriſtes ſake haue mercie
vpon mée, and vpō the houſ-
holde that thou haſte giuen
mée: and poure thy whol-
ſome benefites vpon vs ſuf-
ficiently for our liuing, for
our ſoule and bodie.

O thou great ritche huſ-
bandman: let thy great rit-
ches enriche our pouertie,

thy mercie beare our sinnes, thy grace beare and comfort our fraileneſſe.

Thy holy Angel kepe vs from Sathan, and from all euill: that our conuerſation maie be honeſte, faithfull, and plenteous in all good woꝛkes, & be ſaued thꝛough the merites of Jeſus Chꝛiſte our Loꝛde.

O Loꝛde haue mercie vpon all people.

An other Prayer.

O

O Lorde Jeſu Chriſt, thou haſte ſaide, that who ſo aſketh ſhall receiue: ſéeke & he ſhall finde: knocke, and it ſhalbe opened. O Lord haue mercie vpon mée, and giue me thy holy ſpirite of grace, to aſke ſuche thinges as it may pleaſe thée, and onely in thée to ſéeke my ſaluatiō, and to ſéeke thy honour and glory. And giue mée an hart to repente my ſinneful life, knowleging through faith, and hope, vpon the gate thy

merites, by the which I may enter into thy kingdome, O Lorde Jesu Christe, and bée saued.

Lorde haue mercie vpon all people. Amen.

An other Prayer.

O Lorde God, father I beséeche thée for thy sonne Christes sake, powre vpon mée thy holy spirite of grace and wisdome, to gouerne & leade my body and soule in thy worde and commaundementes, and that I maie attaine

attaine euerlaſting life by Chriſte our Lorde. Amen.

O Lorde God our Father almightie.
Haue mercy vpon vs.

O Lorde Jeſu Chriſt, thou ſonne of God.
Haue mercy vpon vs.

O Lorde GOD holye Ghoſte.
Haue mercy vpon vs.

O Lorde God, holy Trinitie, three perſones and one God almightie.

Haue mercy vpon vs.

IN whose name wée were Baptized.

Haue mercy vpon vs.

O Lorde Iesu Christe the sonne of God, by whom heauen and earth was created and made.

Haue mercy vpon vs.

CHriste that treadeth downe the heade of Sathan.

Haue mercy vpon vs.

AND suffer not Sathan, sinne, death, neither hel.

to

to haue power ouer vs.

Christe, of whom all the Prophetes prophecied of.

Haue mercy vpon vs.

Christe whiche arte the will and substaunce of the father.

Haue mercy vpon vs.

Worke thy grace in vs, and graffe vs in thee.

Christe whiche arte the sonne of the highest God, & becamest man in the wombe of Marie ỹ virgine, through the operation of the holye

Ghost.

Ghoste.

Haue mercy vpon vs.

CHriste that arte God, of the substaunce of the father, before all worldes: and man of the substaunce of thy Mother, borne into this worlde, perfecte God, and perfecte man, one Christe.

Haue mercy vpon vs.

CHriste whiche arte the light and life of all men, the Lambe of God, that taketh awaie the sinnes of the worlde.

Haue

Haue mercy vpon vs.

AND in thy bloudy merites, take awaie all our ſinnes.

O Lorde Jeſus Chriſte, thou chaungedſt water into wyne. To the borne blinde thou gaueſt thē ſight. The deafe to heare. The dombe to ſpeake. The lame to go. The deade to riſe. The leproſe clenſed. The Deuilles caſt out. And pardoneſt ſinnes, and healeſt

healest all diseases of soule and bodie.

Haue mercie vpon vs.

AND turne vs whole to thée, declare thy deuine mercie vpon vs: lighten our natural blindnesse, through thy grace open oure harde hartes, and grosse eares, to heare and reade thy worde, that heauenly voice, and to beleue, and followe it in our liuing and conuersation. The sonne of Dauid.

O moste mightie kynge, make

make vs stronge through faith, to confesse thy name to thy honour: make oure soules vpright in thée.

Raise vs vp from deadly sinne vnto saluation, caste out the Deuill out of oure hartes, and clense vs from all diseases of soule & bodie, be thou our shepeherde be thou our defender, be thou on our side, saue vs.

O Lorde Christ, thou hast created vs, thou haste died for our sinnes vpō the Aul-

tare

tare of the Crosse, to recon-
cile and saue vs, and to deli-
uer vs from the wrathe of
thy father.

Haue mercie vpon me and
vpon all people.

O Christ, be alwayes our
mercifull mediatour vnto
thy father for vs, that we
poore wretched sinners may
finde grace, mercie and fa-
uoure, and be saued through
the vertue of thy merites,
O Christe.

The Antheme.

Christe

CHriſt died for our ſinnes. and is riſen vp againe, whiche is alſo on the righte hande of God, and maketh interceſſion for vs.

Glorie be to the Father, and to the Sonne. &c.

The Verſicle.

CHriſte, God and manne, whiche art in heauen on the right hande of God the Father, coequall in glorie. Haue mercie vpon mée, and vpon all people that call to thée, thou knoweſt oure

nede, O Lorde, for damnation is of oure selues: but grace, mercie, and saluation is of thée, and for thy sake.

The Prayer.

O Lorde Iesu Christ, thou Sonne of God, I bowe the knees of my harte vnto thy goodnes praying thée as thou hast created mée, and becamest man, and diedst for mée, and arte nowe in heauen, perfecte God and man, sitting vpon the mercie seate: Beholde mée with the

the eies of thy mercie, con-
duct mée, ſo that in the truth
I maie walke, ſetting forth
thy glorious worde plente-
ouſly, to thy honour & praiſe
O Chriſte Jeſus, whiche
raigneſt God with the Fa-
ther, and the holy Ghoſt for
euer and euer. Amen.

The Prayer for the
after noone.

GOd bende thy ſelfe into
my helpe, that I maie
dreade thée aboue al things,
and giue me grace to loue

thée, to repente my sinnes, and to amende my liuinge.

Lord make hast to succour mée.

Glory be to the Father, and to the Sonne. &c.

As it was in the begin. &c.

The prayer.

O Lorde thou arte my defender, my worshipand the lifter vp of my heade, healthe and saluation commeth of thée, O Christ: therefore thy blessing bée vppon thy people.

O Lorde Jeſu Chriſt my kynge and my God, vnto thée I make my prayer.

O Lorde leade me into thy righteouſneſſe, becauſe of mine enemies.

O faithfull people, offer the Sacrifice of righteouſneſſe, and put your truſte in the Lorde.

O Chriſte tourne too mée thoſe mercifull eyen, by the whiche thou pardoneſt ſinnes, and ſaueſt thy people.

O Lorde ceasse thou not to be mercifull vnto mée, let thy goodnesse folowe mée al the daies of my life.

Thou art my maker, and my sauiour. O leaue me not, neither forsake mée swete Iesus.

I am willing to be thy seruaunte, my harte desireth to loue thée, my soule whiche thou hast redéemed, desireth to prayse thée.

O Lorde Iesus, lette not the sinfulnesse of my lyfe lese

leſe mée.

But haue mercie vppon mée, and ſaue mée.

O Lord abſolue me from all thoſe ſinnes, whiche I knowe not. And from all them whiche I haue boldly committed. So ſhall I bée clene from all ſinnes.

O Lorde Chriſte, thou art the portiõ of mine heritage: the cup whereof I drinke, & the lifter vp of my head, for in thy power is healthe and ſaluation.

Glory be to the Father, and to the Sonne, and to the holy Ghoste.

As it was in the beginning, is now, and euer shall bée, worlde. &c.

The Chapiter.

CHriste was once offered vppon the Aultare the Crosse, to take awaye the sinnes of many, and vnto them that loke for him, he shall appeare without sinne vnto saluation.

Thankes be to God.

The

The Hymne.

IEſus, thou ſeeſt what neede I haue.
I haue none els to complaine vnto.
Thy grace and mercye I doo craue.
To be my guide where euer I goe.
Jeſus my ſoule and body into thy handes I betake.
For with thy bloud thou haſte me bought.
Saue mee for thy mercy ſake.

Unto thy image thou hast me wrought.

Glory be to the Father, & to the Sonne &c.

The Chapter.

IF we sinne, wee haue an aduocate with the father, euen Iesus Christ, whiche is righteous, and he it is that obteineth grace for our sinnes.

The Bequeste.

NOwe Lorde God, heauenly father, I bequeth my soule and body into thy handes

handes: hopinge and beleeuinge to be ſaued through the merites of thy onely Sonne Jeſus Chriſte my Lorde and ſauiour: whome thou, deare father, haſt prepared, and ſet vp in heauen very God and mā, to be thy mercy ſeate, through faithe in his bloud.

Thus through the operation of the holy Ghoſte, the eies of my ſoule behold, thée my redemption in thy onely ſonne Jeſus Chriſte my Lorde.

Lorde.

Glory be to the father, & to the sonne, and to the holy ghost, Amen.

IF wée knowledge oure sinnes Jesus Christe the euerlasting Priest is iuste, and ready to pardone, and forgeue vs our sinnes.

The Answeare.

BY Christe wee haue redemption & through his bloudde the forgiuenesse of our sinnes.

Lorde God euerlastinge Fa

ther

ther for thy Sonne Chriſtes ſake haue mercy.

LOrd Jeſus Chriſt ſonne of God, thou redemer of the worlde haue mercy.

Lorde God holy Ghoſte, proceeding from the Father and the Sonne, haue mercy.

Matth. 5. Our father which arte in heauen. &c.

VVe loue, and beleue in the Lorde Ieſus Chriſte, though wee ſee him not.

For he is in heauen very God and man, with the father glorified.

O Iesus in the prayse of thy name, I lifte vp my handes.

His name be praised euer that was borne of the virgine Marye. Act. 4.

There is none other name geuen, wherein we might be saued.

Iesus Christ thou Sonne of the liuinge God, Iesus of Nazareth king of ỹ Iewes. Sonne of Dauid, the lambe of God, the Sauiour of the worlde.

Bothe nowe, and euer haue mercy

mercy vpon me, and vpon all people.

O Lorde Jeſus Chriſte God, and man, whiche ſhalt come to be our Judge.

Haue mercy vpon me, and vpon all people.

The Prayer.

Lorde heare my Prayer.

O Lorde Jeſus Chriſte that art in heauē perfecte God and man, heare my prayers, haue mercie vpon me, and praye vnto thy father for mee, be thou my

my merciful mediatour vnto thy father, that I mighte fynde mercye for my sinnes at all times, & thy holy Angel to guide me al the daies of my life, and at the generall day of iudgement, that I maye be partaker of that ioyful voice of thine: saying come hether ye blessed, and possesse euerlastynge lyfe: Amen.

Thankes or Prayse.

I Thanke thee, good Lord, that thou hast created mã vnto

vnto thine Image, & haſte, geuen me a ſoule, liuinge with reaſon and vnderſtandinge.

I thanke thée O God euerlaſting father, thou haſte giuen thy onely Sonne to become man, and to die for the ſinnes of the people, that they might be ſaued.

I thanke thée, O Lorde God, thou haſte taken mée out of ỹ duſt of ignorannce, and haſte giuen vnto me the Euangelicall knowledge,

thy worde and thy sonne.

I thanke thée, Lorde Jesu Christe, thou hast redéemed mée.

I thanke thée Lorde God holie Ghoste, that thou hast and doest inspire and stirre mée to faithe, hope, and repentaunce, and to seke my saluation in Jesus Christe.

The Conclusion.

I Thanke thée. 1. Cor. 12. O holie, glorious and blessed Trinitie, with al my whole harte, for all the benefites that

that thou haſte giuen mee. For in ỹ time of ignorance thou haſte giuen me knowledge, in the time of nede thou haſte giuen me comforte, and neceſſaries ſufficient. And in trouble deliuerance: In ſickeneſſe, healthe. O holie God almighty, all mercifull, good and true: haue mercie vpon mee, and vppon all the children which thou haſte giuen mee: and euer giue vs alwayes thy gracious comfort, neceſ-

sarie foz soule and bodie, so that wee fall not in thy displeasaunce: but haue mercy vpon vs, haue mercy vppon all people, & directe our life and conuersation to thy honoure, all the daies of oure life, that wee maie saie euer.

Glozie be to thée, O Father, to the sonne, and to the holy Ghoste. Rom. 4.

IF God be on our side, who can bee against vs? The whiche spared not his owne sonne, but hathe giuen him foz

for vs all, howe ſhall not hee with him giue vs all thinges alſo

The Prayer.

O Lorde Jeſus Chriſte, bée thou on my ſide, all the dayes of my life, thou arte the gifte of the Father to ſaue Synners. I beſeche thée Jeſus, ſaue thou mée, and deliuer me from al euil, bothe ghoſtly and bodily, now and euermore to praiſe and worſhip thée in this and in the worlde to come. Amẽ.

An other Prayer.

O Lorde God, holy ghoste, haue mercie vpon mée, inspire and conduct me, and leade me so, that mine enemie Sathan, neither the worldlinges neuer sée mée fal: but when I fal through nature, O holie ghoste take mée to thée, through thy diuine grace and mercie, and drawe mée, and al people vnto our Lorde Iesu Christe, that wée might finde a sauiour, and be saued. Amen.

The

¶ The. xii. Articles of the Chriſten faith, with an erpoſition.

Iere. 10.

I Beleue in God the Father almightie, maker of Heauen and Earthe.

HE is a true God, and a liuinge God, and a mercifull Father.

And in Ieſus Chriſte, his onely Sonne, our Lorde.

THere is. 1. Cor. 8. but one God, euen the Father.

by whome are all thinges. Luke.11. And one Lorde Jesus Christe, by whom are al thinges.

The whiche was conceiued by the holy Ghoste, borne of the virgin Marie.

Accordinge. Gene. 3 vnto the promise of God the Father: Esaie.5.11. And to fulfill the prophecie of the Prophetes.

Math.1. The sonne of God became man, borne into this worlde, to saue the people from

from their ſinnes, neither is there ſaluation in any other. Actes. 4.

Suffered vnder Poncius Pilate vvas crucified, dead, and buried, he deſcended into Hell, and the thirde daie he roſe againe from the dead.

CHriſte died for vs and oure ſinnes, and was buried. 1. Cor. 15. Oze. 13. And the thirde daie he roſe from death, by the gloꝛie of the father, accoꝛding to the Scriptures.

He ascended into Heauen, and sitteth on the right hande of God the Father almightie.

IF wee sinne. 1. Iohn. 2. wee haue an aduocate with the Father, euen Iesu Christe, the which is righteous, and he obtaineth grace for oure sinnes.

From thence he shall come to Iudge the quicke, and the dead.

THe Father iudgeth no man. Iohn. 5. But hathe giuen ouer all iudgement vnto the sonne.

I beleue in the holy Ghoſte.

THE whiche is coequall God with the Father & the Sonne, the which is proceading. Math.24.25. Act.2.

The whiche is the ſpirite of knowledge and wiſdom, truthe, and comfort, whiche the worlde knoweth him not, neither canne receiue him. Iohn.14.

The Catholike Churche.

THat is to ſaie, the congregation or aſſembly of the faithful, in the church of

of God, gouerned by the holy Ghoste, Christe is the head. 1. Cor. 6.

The Communion of Sainctes.

THat is to saie: as many as are sanctified & Iohn. 10. Rom. 8. gouerned by the holy Ghoste, are partakers of the kingdome of Gods glorie: through the merites of Christe.

Iohn. 17. Where I am, ther shall you be, saith Christe.

The forgiuenesse of sinnes.

THrough him the Lorde pardo-

pardoneth all ſinnes. Eſay. 13

The reſurrection of the body, and the life euerlaſting.

I Beleue Math. 25. that all mankinde ſhall riſe bothe bodie and ſoule, to receiue the Iudgement of Chriſte.

Iohn. 11.

Saithe Chriſte, I am the reſurrection, and the life.

The Concluſion.

I Beleue Gene. 1. in God the Father, who made me and all the worlde.

And in God the ſonne: vvho hath redemed me, and al mankinde.

And

AND thirdly in God the holy Ghoste, who hath and doth sanctifie mee, and all the elect people of God.

Iohn. 19.

So I beleue the father is ful God of him selfe.

THe Sonne is full God of the Father begotten.

Actes. 1. The holy Ghoste is full God, of the Father, and of the Sonne proceading.

I Saie not three Gods: but one God almighty.

VVithout beginning and ending

The

THe maker, Esay. 43. nourisher, and gouernour of all, both in heauen & earth.

In whome I hope and beleue to be saued.

Math. 28. Glory be to the Father and to. &c.

An exhortation vnto the Lordes Supper.

AND the waye to the Supper is, to examin our cõscience, knowleging our selues vnto God

Ihon.

Iohn.14. repentinge our fo-
mer life, askinge mercy of
God the father for Christes
sake.

Mat.6. And gladly forgiue
all thine offenders.

And then kneeling or standing,
giue credite vnto the worde of
God.

SAith he, the wordes that
I speake, are spirite & life.
Iohn. 6.

Math.28. When you shall
see the bread: beholde it with
your naturall eyes, as sayde
Christ,

Chriſte, it is bread: but ſpiritually lifte vp your harts into heauen where Chriſte God and man is ſittinge on the right hand of God. Act. 1.

God wil be worſhipped in ſpirite and truthe. 1. Iohn. 4.

Thankes.

O Father, I hartely thãke thée, Col. 3. whiche haſte giuen thy ſonne to take vpon him our naturall bodie, whiche bodie was once offered vnto thée vpon the altar the Croſſe for ſinners, for

their health, wealthe, & salvation. Iohn. 19.

For whose sake father haue mercie vpon mee.

WHen yée sée the wyne, beholde it with youre naturall eyes, as Christe saide, it is wine.

Thankes.

SAying, I thãke thée, deare Father, that thou didst not spare thy Sonne Iesus Christe, to shcade his bloude vpon the aultar the Crosse, for to wash away my sinnes

I beſeche thée Father, that the crucifiyng of his bodie, & the ſheding of his bloude, maie be meritorious to my ſaluation.

Our father vvhiche art in Heauen.

Haue mercie vpon vs.

Our ſauiour Ieſu Chriſte, God and man, vvhiche art in Heauen. Actes. 2.

Haue mercie vpon vs.

Our comforter the holy Ghoſt. Actes. 2.

Haue mercie vpon vs.

The Prayer.

O Holie father of heauen, I beseeche thée for thy sonne Christes sake, haue mercie vpon mée, and vpon all people, and forgiue vs al our sinnes.

And from henceforth giue thy holy Angell the charge of vs, to kepe our soules and bodies blameleſſe, vntil the comming of thy sonne Iesus Christe oure Sauioure. Amen.

Except

¶ Except ye eate the fleſhe of the Sonne of maone, and drinke his bloude, there is no life in you. Ioho. 6.

Spiritually to eate the bodie of Chriſte, God and man, fleſhe, bloude, & bone, and to drinke his bloude: is, faithfully to beleue that the bodie of Chriſte was crucified, and bloud ſhead for our ſaluation.

And to receiue the Lordes Supper, euen for a token of this faithe and ſaluation in

Christes merites, and shall euer declare Christes death out of the Scripture. Luk. 22. with thankes geuing, vntil he come. 1. Cor. 6. But if yée haue any other eatinge, it is plaine Idolatrie.

FINIS.

The Pater noster spoken of the Sinner: God aunswering him at euery petition.

The Sinner speaketh.

OVr Father which arte in Heauen, what a great space is betweene thée and vs? Howe therfore shal wée thy Children here on earth, (banished and exiled

from thee in this vale of mi-
ſery and wretchednes) come
home to thée into our natu-
rall countrey?

God aunſwereth.

THe childe honoreth his
father, and the ſeruaunt
his Maiſter, if I be your fa-
ther, where is mine honor:
if I be your Lorde, where is
my feare? Malach. 1. For my
name thorowe you and by
your meanes is blaſphemed,
railed vpon, and euill ſpo-
ken of. Eſay. 52.

The

The Sinner ſpeaketh.

ALas (O Father) that is truthe, wée knowledge our ſinne and treſpaſſe, neuertheleſſe, yet bée thou a mercifull Father, and deale not with vs accordinge to oure deſcruinges, neither iudge vs by the rigorouſnes of thy Lawe, but giue vs grace, that wée may ſo liue, that thy holy name may be halowed & ſanctified in vs. And kéepe our hearts, that wée neither doo nor ſpeake,

no, that we not once thinke or purpose any thinge, but that whiche is to thyne honour and praise, and aboue all thinges, make thy name and honour to be sought of vs, and not our owne name and vaine glorie, and of thy mighty power, bringe to passe in vs, that wee maye loue & feare thee as a sonne his Father.

God aunswereth.

HOwe can mine honoure and name be halowed among

monge you, when youre heartes and thoughtes are alwayes enclined to euill, and ye in bondage and captiuitie vnder sinne: Moreouer, seeing that no man can sing my laude and praise in a straunge countrey. Psal. 136.

The Sinner speaketh.

O Father that is truthe, wee feele our members, yea, & also the very heartes of vs prone and ready to sinne, and that the worlde, the flesche, and the Deuill, rule

rule in vs, and expel the due honour of thine holy name. Wherfore wee beseeche thee moste mercifull Father, for the loue that thou hast vnto thy sonne Christe, helpe vs out of this miserable bondage, and let thy kingdome come to driue out the sinne, to lose the bondes of Satan, to tame the flesshe, to make vs righteous and perfecte, and to cleaue vnto thee, that thou onely maiste reigne in vs, and that wee maie be thy king-

kingdome and poſſeſſion, & thée to obaie with all oure powér and ſtrengthe, bothe within and without.

God aunſwereth.

WHom I helpe, them I deſtroie, and whom I make liuing, ſafe, riche, and gwd, them I kill, condemne and caſt them awaye, make them beggers, and bringe them to nought. But ſo to be cured of mée, ye will not ſuffer. Pſalm. 77. Howe then ſhall I heale you? yea, and what

what can I do more? Esay. 5.

The Sinner speaketh.

THat is to great sorowe and griefe, that we can neither vnderstand nor suffer thy holsome hand, wherfore helpe deare Father, open our eies, and worke patience in vs, that we may vnderstād thy holsom hand, and also pacientlye suffer thy godly will to be fulfilled in vs. Furthermore, though thy moste holsome cure be neuer so painefull vnto vs, yet

yet go forwarde therewith, punishe, beate, cut, burne, destroie, bring to noughte, damne, caste downe to Hel, and do what so euer thou wilt, that thy will only may be fulfilled & not ours. Forbid deare Father, and in no wise suffer vs to folowe our owne good thoughtes and imaginations, neither to prosecute oure owne will, meaning and purpose. For thy will and ours are cleane contrarie one to another, thine

thine onely god, though it otherwise apeare vnto oure blinde reason, and ours euil though our blindnesse sée it not.

God answereth.

I Am wel serued and dealte withal, that men loue mée with their lippes, and their heartes are farre from mée, and when I take them in hande to make them better and to amende them, then runne they backwarde, and in the middest of their cure,

while

while their health is a wor-
king, they withdrawe them-
selues frō mée, as thou rea-
dest Psalm. 68. Conuersi sunt in die Belli. They are tourned backe in the daie of Battail, that is to saie: thei which be-gan well, and committed them selues vnto mée that I shoulde take them in hande and cure thē, are gone backe from mée in time of tempta-tion and killing of the flesh, and are turned vnto sinne, and vnto dishonouring of

mæ againe.

The Sinner speaketh.

O Father it is true, no mã can be strong in his own strengthe, 1. Reg. 2. Yea, and who is able to suffre and abide before thine hande, if thou thy selfe strengthen and comforte vs not. wherfore moste merciful Father, take vs vnto thy cure, fulfill thy will in vs, that wée maie be thy kingdome and enheritance, vnto thy laude and praising. Also dere Father,

ther, ſtrengthe and comfort vs in ſuch buſines with thy holy woorde, giue vs oure daily bread, graue and print thy dere ſonne Jeſus in our heartes, that our ſtrengthe thorowe him may cherefully and gladly ſuffer and endure the deſtroying and killing of our will, and the fulfilling of thy will, yea, and sheade out thy grace vpon al Chriſtendome, and ſende learned Prieſtes and Preachers, to teache vs thy ſonne

Jesus purely, and to fæde vs with the woorde of thy holy Gospell, not with the dregges and chaffe of fables and mens doctrine.

God aunswereth.

IT is not good to caste pearles before Swyne, neither to giue holy thinges and the chyldrens bread vnto the dogges & houndes, yée sinne continually without ceassing, and though I let my woorde be preached among you neuer so muche, yet

yet ye folowe not, neither obey, but despise it.

The Sinner speaketh.

O Father haue mercy on vs, & denie vs not that bread of loue, it greueth vs sore, euen at the very heart rootes of vs, that we can not satisfie thy worde and folow it, wée desire thée therefore to haue pacience with vs thi poore and wretched children and to forgiue vs our tres-passe and gilt, and iudge vs not after thy lawe, for no

man is righteous in thy pre-
sence. Loke on thy promi-
ses, we forgiue oure tres-
passers, and that with all
our heartes, and vnto suche
haste thou promised forgi-
uenesse, not that we throw
suche forgiuenesse are wor-
thy of thy forgiuenesse, but
that thou arte true, and of
thy grace and mercy haste
promised forgiuenesse vnto
all them that forgiue their
neighbours, in this thy pro-
mise therefore is all oure
hope

hope and truste.

God aunſvvereth.

I Forgiue you oft, and lose you ofte, & ye neuer abide stedfast, childrē of litle faith are ye, yée cannot watche & endure with mée a little while, but atonce fal againe into temptation. Matth 26.

The Sinner ſpeaketh.

WEake are wée O Father and fæble, and the temptation great and manifolde, in the fleshe and in the worlde. Kæpe vs father

with thy mightie power, & let vs not fall into temptation and sinne againe, but giue vs grace, that wée may abide standing, and fighte manfully vnto the ende, for without thy grace wée can doo nothing.

God aunswereth.

I Am righteous, and right is my iudgement, & therefore sinne may not be vnpunished, yea, and ye must suffre euill and affliction, and as touchinge that yée haue tem-

temptation thereby, that is your ſinnes faulte onely, whiche compelleth me therunto, to kill him: to heale you. For Sinne can with none other medicine be drawen out of you, but thorow aduerſitie and ſufferinge of euill.

The Sinner ſpeaketh.

FOr aſmuche then as aduerſitie, tribulation, affliction and euel which fight againſt ſinne, giue vs temptation, deliuer vs out of

them, finiſhe thy cure and make vs thorowe whole, that wée looſed from ſinne and euill, may be vnto thée a kingdome, to laude, to prayſe, and to ſanctifie thée. Amen. And ſéeinge thou haſt taught vs thus to pray, and haſte promiſed alſo to heare vs, wée hope and are ſure, that thou wilt graciouſly and mercifully graunt vs our petions, for thy veritie ſake, and to the honoring of thy truthe. Amen.

Final-

Finally, some man will saye happily, what, and if I can not beleue that my prayer is hearde. I answere. Then do as the Father of the possessed did, in the ninthe Chapiter of S. Marke, when Christe saide vnto him: If thou couldest beleue, (all thinges are possible vnto him that beleueth). The Father answered, I beleue Lorde, helpe mine vnbelieke, that is to saye, heale myne vnbelieke,

lieke, and giue mée perfecte
belieke, and strengthe
the weakenesse of
my faith and
encrease
it.

FINIS.

¶ The Letanie.

O God the father of heauen, haue mercie vpon vs miserable sinners.

O God the Father of Heauen, haue mercie vpon vs. &c.

O God the sonne redemer of the worlde, haue mercie vpon vs miserable sinners.

O God the sonne redemer. &c.

O God the holy ghost proceeding from the father and the sonne, haue mercie vpon

vs.

vs miſerable ſinners.

O God the holy ghoſte. &c.

O holy, bleſſed, and glorious trinitie, three perſons & one God, haue mercie vpon vs miſerable ſinners.

O holy bleſſed, and. &c.

Remember not Lorde our offences, nor the offences of our forefathers, nether take ỹ vengeaunce of our ſinnes ſpare vs good Lorde, ſpare thy people, whom thou haſt redeemed with thy moſte precious bloud, and be not angrie

angrie with vs for euer.

Spare vs good Lorde.

From all euill and mischiefe, from sinne, from the craftes and assaultes of the Deuil, from thy wrath, and frō euerlasting damnation.

Good Lorde deliuer vs.

Frō all blindnes of harte, from pride, vaine glory, and hipocrisie, from enuie, hatred and malice, and all vncharitablenes.

Good Lorde deliuer vs.

From al fornication, & all other

other deadly ſinne, & from all the deceites of ỹ worlde, the fleſhe, and the Deuill.

Good Lorde deliuer vs.

From lightninges and tempeſtes, frō plague, peſtilence and famine, from battaile and murther, and from ſodaine death.

Good Lorde deliuer vs.

From all ſedition, an priuie conſpiracie, from al falſe doctrine and hereſie, from al hardnes of harte and contempt of thy worde & commaun-

maundement.

Good Lorde deliuer vs.

By the misterie of thy holy incarnation, by thy holy natiuitie and circumcision, by thy Baptisme, fastinge, & temptation.

Good Lorde deliuer vs.

By thine agony and bloudy sweat, by thy crosse and passion, by thy precious death and buriall, by thy glorious resurrection and ascention, and by the comming of the holy ghost.

Good Lorde deliuer vs.

In al time of our tribulation, in all tyme of our wealth, in the houre of death and in the day of iudgemēt.

Good Lorde deliuer vs.

Wée sinners dō beséeche thée to heare vs (O Lorde God) and that it maie pleáse thée to rule and gouerne thy holy Church vniuersally, in the right way.

VVee beseeche thee to heare vs good Lorde.

That it may pleáse thée to kéepe

kéepe Elizabeth our Quéene in thy faithe feare and loue, that she maie haue alwayes affiance in thée, & euer séeke thy honour and glorie.

VVee beseeche thee to heare vs good Lorde.

That it maie please thée to be her defender and kéeper, geuing her the victorie ouer all her enemies.

VVe besech thee to heare vs. &c

That it may please thée to illuminate all Bishoppes, Pastors, and ministers of thy

Churche, with true knowe-
ledge and vnderſtanding of
thy woꝛde, and that both by
their preaching and liuing,
they maie ſette it foꝛth and
ſhewe it accoꝛdingly.

VVe beſech thee to heare vs. &c.

That it maie pleaſe thée to
endue the Loꝛdes of ỹ coun-
ſaill, and all the Nobilite,
with grace, wiſedome and
vnderſtanding.

VVe beſech thee to heare vs. &c.

That it maie pleaſe thée to
bleſſe and kéepe the Magi-
ſtrates,

ſtrates, geuing them grace to execute iuſtice, & to maintaine truthe.

VVe beſech thee to heare vs. &c.

That it maie pleaſe thée to bleſſe & kéepe all thy people.

VVe beſech thee to heare vs. &c.

That it maie pleaſe thée to geue to all nations, vnitie, peace and concorde.

VVe beſech thee to heare vs. &c.

That it maie pleaſe thée to geue vs an harte, to loue & dread thée, and diligently to liue after thy commaunde-

mentes.

VVe beſech thee to heare vs.&c.

That it maie pleaſe thée to geue to all thy people increaſe of grace, to heare mékely thy woꝛde, and to receiue it with pure affection, & to bꝛing foꝛth the fruites of the ſpirite.

VVe beſech thee to heare vs. &c.

That it maie pleaſe thée to bꝛing into the waye of truth all ſuche as haue erred and are deceiued.

VVe beſech thee to heare vs.&c.

That

That it maie pleaſe thée to ſtrēgthē ſuche as do ſtande, and to cōfoꝛte and helpe the weake hearted, and to raiſe them vp that fall, & finally to beate doẅn Sathā vnder our fēte.

VVe beſech thee to heare vs. &c.

That it maie pleaſe thée to ſuccour, helpe, and comfoꝛte all that be in daunger, neceſſitie and tribulation.

VVe beſech thee to heare vs. &c.

That it maie pleaſe thée to pꝛeſerue all that trauaile by

lande or by water, al wom̃e labouring of chylde, al ſicke perſons and yõge chyldren, and to ſhewe thy pitie vpon all pryſoners and captiues.

VVe beſech thee to heare vs, &c.

That it maie pleaſe thée to defende and prouide for the fatherles chyldren & wyddowes, and all that be deſolate and oppreſſed.

VVe beſech thee to heare vs, &c.

That it maie pleaſe thée to haue mercie vpon all men.

VVe beſech thee to heare vs, &c.

That

That it maie pleaſe thée to forgeue our enemies, perſecutours, and ſlaunderers, & to tourne their hartes.

VVe beſech thee to heare vs. &c.

That it maie pleaſe thée to geue & preſerue to our vſe, the kindly fruites of ỹ earth ſo as in due time we maie enioye them.

VVe beſech thee to heare vs. &c.

That it maie pleaſe thée to geue vs true repentaunce to forgeue vs all our ſinnes negligences & ignoraunces,

and to endue vs with the grace of thy holy ſpirite, to amende our liues accoꝛding to thy holy woꝛde.

VVe beſech thee to heare vs. &c.

Sonne of God wée beſéeche thée to heare vs.

Sonne of God vvee beſeeche thee to heare vs.

O Lambe of God, that takeſt away the ſinnes of the woꝛlde.

Graunt vs thy peace.

O Lambe of God, that takeſt awaye the ſinnes of the woꝛld.

worlde.

Haue mercy vpon vs.

O Christe heare vs.

O Christe heare vs.

Lorde haue mercy vpon vs.

Lorde haue mercy vpon vs.

Christ haue mercy vpon vs.

Christe haue mercie vpon vs.

Lorde haue mercy vpon vs.

Lorde haue mercy vpon vs.

Our father whiche arte in heauen. &c.

And leade vs not into temptation.

But deliuer vs from euill.

Amen.

O Lorde deale not with vs after our sinnes.

Neither rewarde vs after our iniquities.

¶ Let vs praie.

O God mercifull father, that dispisest not the sighinge of a contrite hart, nor the desires of suche as be sorowefull, mercifully assiste our praiers, that we make before thée in all our troubles and aduersities, when so euer they oppresse vs, and graciously heare vs, that

that those euils whiche the crafftes and subtiltie of the Deuill or man worketh against vs, be brought to nought, and by the prouidence of thy goodnesse they maie be dispersed, that we thy seruauntes being hurte by no persecution, may euer more geue thākes vnto thee in thy holy churche, through Jesus Christe our Lorde.

O Lorde arise, helpe vs and deliuer vs for thy names sake.

O God, we haue heard w our

our eares, and oure fathers haue declared vnto vs the noble woorkes ẏ thou didst in their daies, and in the old time before them.

O Lorde arise, helpe vs and deliuer vs for thine honour.

Glorie be to the father, and to the sonne, and to the holy ghoste.

As it was in the beginning is nowe, and euer shalbée, worlde without ende. Amē.

From our enemies defend vs O Christe.

Graci-

Graciously looke vpon our afflictiõ.

Pitifully behold ỹ sorowes of our hartes.

Mercifully forgeue the sinnes of thy people.

Fauourably with mercie heare our prayer.

O sonne of Dauid, haue mercy vpon vs.

Both now and euer vouchsaue to heare vs, O Christe.

Graciously heare vs O Christe.

Graciously heare vs O Lorde Christe.

¶ The Versicle.

O Lorde let thy mercie bee shewed vpon vs.

Aunſvvere.

As vve do put our truſt in thee.

Let vs praie.

Wee humbly beſeche thee O father, mercifully to looke vpon our infirmities, and for the glorie of thy names sake turne from vs al those euils, that we moſte righteouſly haue deſerued.

And graunt ỹ in all our troubles wee maie put our whole truſte & confidence in thy

thy mercy, & euermore ſerue thée in holines & purenes of liuing, to thy honour & glory, through our onely mediatour and aduocate Jeſu Chriſte our Lorde. Amen.

ALmighty God which haſte geuen vs grace at this time with one accorde to make our cõmon ſupplications vnto thée, and doeſt promiſe that whã two or three be gathered together in thy name ỹ wilt graunt

their requestes, fulfill now O Lord, the desires & petitions of thy seruauntes, as may be moste expedient for them, graunting vs in this worlde knowledge of thy truthe, and in the worlde to come life euerlasting. Amē.

An other Prayer.

O Mercifull God, which by thy Sonne Christe hast taught vs to call on thée in our necessitie, giue me

me grace, I beseche thée, to acknowlege mine owne infirmitie & weakenesse, that I depẽding on thy merciful goodnes (may with a strong and stedfast faith) continually call on thée with a true repentaunt harte, for thy grace, mercy & pardon, that after this corruptible life I may behold thée in thy euerlastinge glory, where thou raignest God euerlastinge. Amen.

FINIS.

¶ A Table to finde out suche thinges, as be contained in this booke. And note, whereas thou findest this letter (a) that betokeneth the first side of the leafe, & this letter (b) betokeneth the last side of the leafe.

An exhortacion vnto praier. Fol. ij. a
Praiers to bée saied in the morning. Fol. ij. b
A forme of makinge a Testament.

ſtament. fol. vij. a
The cõfeſſion of a Chriſtian faith, with the hope of the faithfull. fol. ix. a
The glaſſe wherin we may behold our infirmities. x. b
The cõfeſſiõ of the penitent ſinner, conceiued through faith, ioined with a ſtrõg hope in Chriſtes merites. fol. xvij. a
The catholike church. xxvij. a
A Praier. xlij. b
The praier of our lord with a ſhorte expoſition of the P. iij. ſame.

same. xlv.a
The salutaciō to god. xlviij a
An other salutacion vnto Christ. xlviij.b
A prayer to God ỹ father. l.a
An inuocation to God. lj.a
The Hymne. lj.a
The Psalme. lj.b
The prayer for the after nowne. lxxiij.a
The Hymne. lxxvj.a
A thākesgeuing vnto God, both for a mannes selfe, & also for his familie. lxxxj.b
The twelue Articles of the Christen